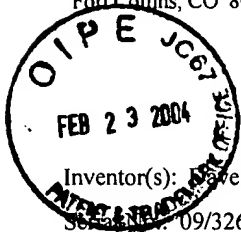


The Law Offices of William W. Cochran, LLC
3555 Stanford Road, Suite 230
Fort Collins, CO 80525

PATENT APPLICATION

DOCKET NO.: INOV.01US01

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE



Inventor(s): Steve B. Lundahl
Serial No.: 09/326,405

Examiner: Tran A, Phi Dieu N
Group Art Unit: 3637

Filing Date: June 4, 1999

Title: IMPROVED WINDOW SCREEN SYSTEM

COMMISSIONER FOR PATENTS
Alexandria, VA 22313-1450

RECEIVED
MAR - 2 2004
GROUP 3600

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- () Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
() No additional fee (Address enveloped to "Box Non-Fee Amendments")
(X) Other: **Appeal Brief (in triplicate) & \$165.00 Filing Fee**

CLAIMS AS AMENDED BY SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		=	X \$9	\$
INDEP. CLAIMS		MINUS		=	X \$43	\$
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$145	\$
EXTENSION FEE	1ST MONTH \$55	2ND MONTH \$210	3RD MONTH \$475	4TH MONTH \$740	\$	
				TOTAL FEE FOR THIS AMENDMENT	\$	

(X) Attached is a check for \$165.00

() Please charge to Deposit Account 50-1491 the amount of \$_____.

(X) At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited
with the United States Postal Service as:

- [] First Class Mail
[X] "Express Mail Post Office to Addressee" service under
37 CFR 1.10.

"Express Mail" label no.: **EV 227998912 US**

in an envelope addressed to:

**Mail Stop Appeal Brief - Patents, Commissioner for Patents,
P. O. Box 1450, Alexandria, VA 22313-1450**

Respectfully submitted,

By: _____

William W. Cochran II
Attorney/Agent for Applicant(s)
Reg. No.: 26,652
Telephone No.: (970) 377-6363

Date of Deposit: February 23, 2004

Date: February 23, 2004

Signature: _____

Typed Name: Chad Laszlo